Bringing women to the table: women's inclusion in the Northern Ireland peace process

By Julia White Olson Scholars 2018 Dr. Laura Field

Research Question

How does the inclusion of women in peace processes affect the durability of peace accords?

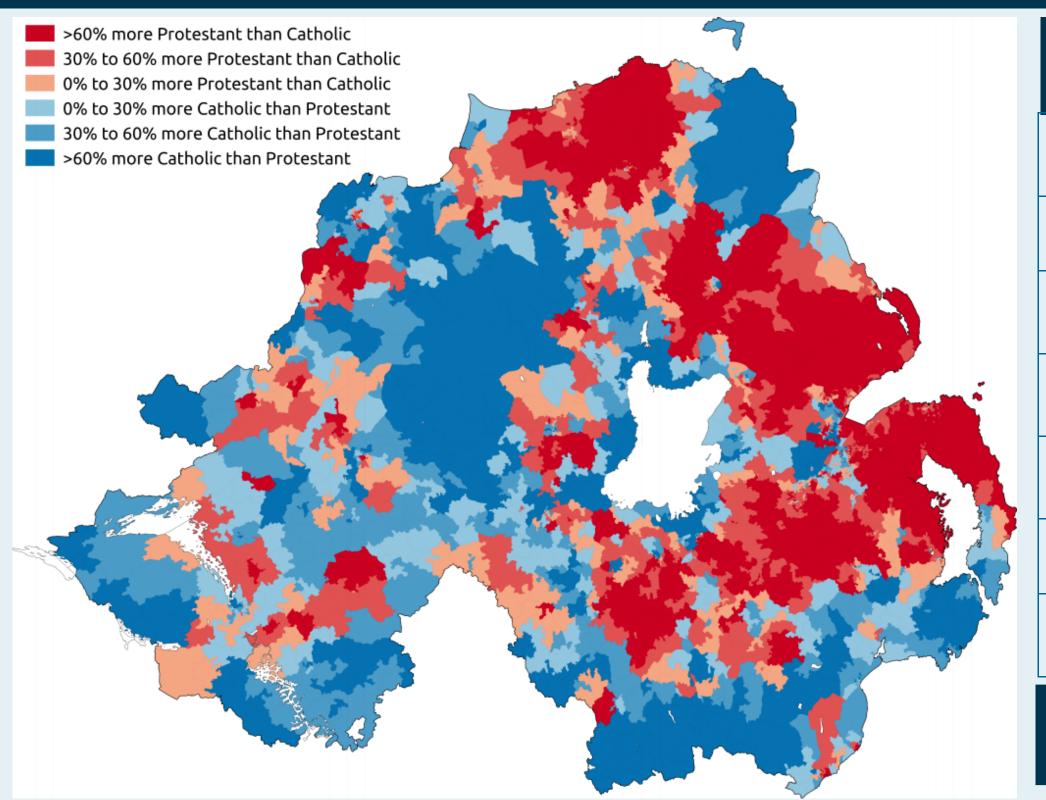
Methodology

I used structured, focused case comparison (SFCC) to conduct a small-n case study. I selected two agreements in the Northern Ireland Peace Process to do a within-case comparison.

Hypotheses

H_{1:} In an analysis of peace processes, some combination of inclusion (either of women, armed groups, or civil society) in the peace process, along with some combination of the utilization of DDR programs and international support, is necessary for higher durability of peace processes. (SUPPORTED)

H₂:In an analysis of peace processes, the inclusion of women, is necessary for higher durability of peace processes. (REJECTED)



Variables and Case Selection

DV: Durability of Peace Agreements

IV: Inclusion of Women

IntV₁: Inclusion of Civil Society

IntV₂: Inclusion of Armed Groups

IntV₃: Use of Disarmament, Demobilization,

and Reintegration (DDR) Programs

IntV₄: Role of International Mediation

Cases: The Sunningdale Communiqué of 1973 and the Good Friday Agreement of

1998

Findings		
Variable	The Sunningdale Communiqué	The Good Friday Agreement
DV: Durability	Not durable	Durable
IV: Inclusion of Women	Absent	Present
IntV: Inclusion of Civil Society	Absent	Absent*
IntV: Inclusion of Armed Groups	Absent	Absent*
IntV: Use of DDR	Absent	Present
IntV: Role of International Mediation	Absent	Present

Conclusions

Conclusion₁: Some combination of inclusion (either of women, armed groups, or civil society) in the peace process, along with some combination of the utilization of DDR programs and international support, is necessary for higher durability of peace processes.

Conclusion₂: Although the Sunningdale Communiqué did not include women and was not durable, and the Good Friday Agreement did include women and was durable, the inclusion of women was not the most significant factor in its durability.

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